

# **Vehicle Condition Report**

### **Brasher's Portland Auto Auction**

23585 NE Sandy Blvd. Wood Village, OR 97060 (503) 492-9200

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| Vehicle Description                     |                     |                |  |  |  |  |  |
|---|---------------------|----------------|--|--|--|--|--|
| 2009 Hummer H3 4WD I-5 4D SUV Base 3.7L |                     |                |  |  |  |  |  |
| VIN                                     | 5GTEN13E            | 298146153      |  |  |  |  |  |
| Ext. Color                              | Black               |                |  |  |  |  |  |
| Int. Color                              | Black               | Interior Cloth |  |  |  |  |  |
| Mileage                                 | 71,578 Actu         | ual Miles      |  |  |  |  |  |
| Engine                                  | 3.7L 5-Cylinder Gas |                |  |  |  |  |  |
| Transmission                            | Automatic           |                |  |  |  |  |  |



|           | Auction Data               |          | Declarations        |  |  |
|-----------|----------------------------|----------|---------------------|--|--|
| Sale Date | To Be Announced            | Warranty | GSA Regular Terms   |  |  |
| Run#      | To Be Announced Inv # 3046 | Mileage  | 71,578 Actual Miles |  |  |
| Consignor | GSA FLEET SERVICES         | Title    | Clear Title         |  |  |

#### Equipment

- 4 Wheel Drive
- Air Conditioning
- Trip Counter
- Alloy Wheels
- Rear Wiper
- Electric Mirrors

- · Automatic Transmission
- Electronic Traction Control
- Dual and Side Air Bags
- Tilt Steering Wheel
- · Rear Defog

- 5 Cylinder Gas
- Power Windows
- Cruise Control
- AM/FM CD
- Power Steering

- 5 Passenger
- Power Locks
- · Anti Lock Brakes
- Hard Top
- Power Brakes

|         |     |          | Damage           | Descriptions (CR   | completed on | 2/16/2015 | by SKYLAF       | R FICKLIN)     |               |       |
|---------|-----|----------|------------------|--------------------|--------------|-----------|-----------------|----------------|---------------|-------|
|         | #   | Location | Damage<br>Action | Severity           | Parts \$     | Other \$  | Repair<br>hours | Paint<br>hours | Part<br>hours | Total |
| Front   | 1   | Hood     | Chips            | Multiple Instances |              |           |                 |                |               | <br>  |
|         |     |          |                  | Front Subtotal     |              | -         |                 |                |               |       |
| Interio | . 2 | Carpets  | Dirty            | Multiple Instances |              |           |                 |                |               | <br>  |

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Inv#: 3046

VIN: 5GTEN13E298146153

| · · · · · · · |     | .14136230140133    |                  | 7#. 3040   |           |          |          |                 |                |               |      |
|---------------|-----|--------------------|------------------|------------|-----------|----------|----------|-----------------|----------------|---------------|------|
|               | #   | Location           | Damage<br>Action | Severi     | ty        | Parts \$ | Other \$ | Repair<br>hours | Paint<br>hours | Part<br>hours | Tota |
|               | 3   | Headlining         | Dirty            | Multiple   | Instances |          |          |                 |                |               |      |
|               | 4   | Interior           | Dirty            | Multiple   | Instances |          |          |                 |                |               |      |
|               | 5   | Seats              | Dirty            | Multiple   | Instances |          |          |                 |                |               |      |
|               |     |                    |                  | Interior   | Subtotal  | -        |          |                 |                |               |      |
|               |     |                    |                  |            |           |          |          |                 |                |               |      |
| _eft          |     |                    |                  |            |           |          |          |                 |                |               |      |
|               | 6   | Left Front Fender  | Scratched        | Multiple   | Instances |          |          |                 |                |               | ,    |
|               | 7   | Left Rear Door     | Scratched        | Multiple   | Instances |          |          |                 |                |               |      |
|               |     |                    |                  | 1 - 51     | Ordetetal |          |          |                 |                |               |      |
|               |     |                    |                  | Lett       | Subtotal  | _        |          |                 |                |               |      |
| Mecha         | nic | al                 |                  |            |           |          |          |                 |                |               |      |
|               | 8   | Engine             | Checked - Ok     | None       |           |          |          |                 |                |               |      |
|               | 9   | Odometer           | Checked - Ok     | None       |           |          |          |                 |                |               |      |
|               | 10  | Transfer Case 4x4  | Checked - Ok     | None       |           |          |          |                 |                |               |      |
|               | 11  | Transmission       | Checked - Ok     | None       |           |          |          |                 |                |               |      |
|               |     |                    |                  |            |           |          |          |                 |                |               |      |
|               |     |                    |                  | Mechanical | Subtotal  | -        |          |                 |                |               |      |
| Right         |     |                    |                  |            |           |          |          |                 |                |               |      |
|               | 12  | Right Front Fender | Scratched        | Multiple   | Instances |          |          |                 |                |               |      |
|               |     |                    |                  | Right      | Subtotal  | -        |          | -               | -              | -             |      |
|               |     |                    |                  | <b>g</b>   |           |          |          |                 |                |               |      |
| Structu       |     |                    |                  |            |           |          |          |                 |                |               |      |
|               | 13  | Frame              | Checked - Ok     | None       |           |          |          |                 |                |               |      |
|               |     |                    |                  | Structural | Subtotal  |          |          |                 |                |               | ,    |
|               |     |                    |                  |            |           |          |          |                 |                |               |      |

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| Total | <br> |   | <br>  |  |
|-------|------|---|-------|--|
|       |      | - | <br>- |  |

| Tires       |             |      |                   |  |  |
|-------------|-------------|------|-------------------|--|--|
| Region      | Brand       | Size | Tread Depth       |  |  |
| Left Front  | MASTERCRAFT | /-   | Average (Average) |  |  |
| Left Rear   | MASTERCRAFT | /-   | Average (Average) |  |  |
| Right Front | MASTERCRAFT | /-   | Average (Average) |  |  |
| Right Rear  | MASTERCRAFT | /-   | Average (Average) |  |  |
| Spare       | FACTORY     | /-   | Average (Average) |  |  |

#### Miscellaneous

**Coolant level** OK OK Interior odor Oil level OK **Transmission fluid level** OK

#### **Images**













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